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TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i>	Application Number	09/013,645	
	Filing Date	January 26, 1998	
	First Named Inventor	Thomas D. Henderson	
	Group Art Unit	2713	
	Examiner Name	Unknown	
Total Number of Pages in This Submission	44	Attorney Docket Number	SEXTA:36769

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ENCLOSURES (check all that apply)		
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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	James W. Paul, Esq. For FULWIDER PATTON LEE & UTECHT, LLP
Signature	
Date	July 1, 1999

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)

THOMAS D. HENDERSON, ET AL.)

Serial No. 09/013,645)

Filed: January 26, 1998)

For: LANDSCAPE CAMERA SYSTEM WITH)
ELECTRONIC FIELD OF VIEW SWITCHING)

Examiner:

Group Art Unit: 2713

Docket No. SEXTA:36769

July 1, 1999

Los Angeles, California 90024

SUPPLEMENTAL DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Pursuant to the duty of disclosure and 37 C.F.R. § 1.97(c), Form PTO-FB-A820 and copies of the references listed therein are enclosed in order to inform the Examiner of known prior art which may be material to patentability of the invention. Also enclosed is a copy of the International Search Report dated June 7, 1999 in which these references were first brought to Applicant's attention.

SUP.IDS#143129.1

Serial No. 09/013,645

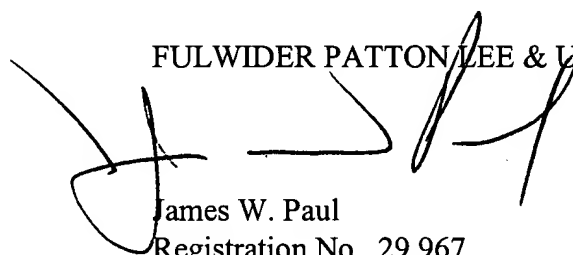
It is believed that no fee is due in connection with this paper. However, should a fee be required, the Commissioner is authorized to charge our Deposit Account No. 06-2425. A duplicate copy of this paper is enclosed.

I hereby certify that each item of information contained in this Supplemental Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this statement.

It is believed that these references will be helpful during examination of the application.

Respectfully submitted,

FULWIDER PATTON LEE & UTECHT, LLP

A large, stylized handwritten signature in black ink, appearing to be 'JWP', is written over the printed name and title of the attorney.

James W. Paul
Registration No. 29,967
Attorney for Applicant

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Enc:

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